



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

A QUARTERLY BIBLIOGRAPHY

OF

ANTHROPOLOGIC LITERATURE.

COMPILED BY ROBERT FLETCHER, M. D.

Anthropologie (L.) paraissant tous les deux mois sous la direction de M.M. Cartailhac, Hamy, Topinard. (Matériaux pour l'histoire de l'homme, Revue d'anthropologie, Revue d'ethnographie, réunis.) T. I, No. 1, (Jan.-fév., 1890.) Paris, 1890, Chamerot, 156 p., 6 pl. 8°.

Aryan Sea-myths: The origin of religions; with an introduction by Charles Morris. London, 1889, Trübner. 8°.

de Asboth (J.) An official tour through Bosnia and Herzegovina, with an account of the history, antiquities, agrarian conditions, religion, ethnology, folk-lore, and social life of the people. London, 1889, Sonnenschein, 510 p. 8°.

Bancroft (Hubert H.) History of Utah, 1540-1887. San Francisco, 1890, History Company, 855 p. 8°.

Barbier de Montault (X.) Journal d'un voyage archéologique dans le diocèse de Verdun. Nancy, 1889, Crépin-Leblond, 42 p. 8°.

Bartenstein (Julius). Zur Kenntniss der Reaktionszeiten. Freiburg i. Br., 1889, C. A. Wagner, 23 p. 8°.

Bertholon. Esquisse de l'anthropologie criminelle des Tunisiens musulmans. Lyon, 1889, A. Storck, 51 p. 8°.

Bhikshu (Subhadra). A Buddhist catechism; an outline of the doctrine of the Buddha Gotama in the form of question and answer. Com-

piled from the sacred writings of the Southern Buddhists for the use of Europeans. With explanatory notes. London, 1889, Redway, 92 p. 8°.

Bleicher (G.) Les Vosges, le sol et les habitants. Paris, 1890, J. B. Baillièrre et fils, viii, 9-320 p. 12°.

Brace (C. L.) The unknown god; or inspiration among pre-christian races. 1890, Hodder, 340 p. 8°.

Bradford (W. Ellis). Physiological law governing the production of the human sex. Dix, Ills., 1889, 9 p. 24°.

Child-lore: a selection of folk legends and rhymes. New York, 1889, F. A. Stokes & Bro., 128 p.

Cleisz (A.) Recherches der lois qui président à la création des sexes. Par., 1889, G. Rongier, 81 p. 8°.

Corot (Henri). Notice sur l'emploi des hachettes celtiques comme amulettes et talismans. Dijon, 1889, Darantière, 14 p. 1 pl. 8°.

Cultus Arborum: a descriptive account of phallic tree-worship, with illustrative legends, superstitions usages, &c., exhibiting its origin and development amongst the Eastern and Western Nations of the World, from the earliest to modern times, with a bibliography of works upon and referring to the phallic cultus. London, 1890, Reader. 8°.

Curtin (Jeremiah). Myths and Folk-lore of Ireland. Boston, 1890, Little, Brown & Co., 345 p. 8°.

- De Moor** (F.) L'unité primitive du langage en regard de Genèse xi. i, et de l'unité de l'espèce humaine. Gand, 1889, Seffer, 36 p. 8°.
- Farmer** (*Prof.*) Americanisms, old and new. A dictionary of words, phrases, and colloquialisms peculiar to the United States, British America, West Indies, etc., their derivation, meanings, together with many anecdotes, historical, explanatory, folk-lore notes. 1889. 8°.
- Felton** (Charles E.) The identification of criminals. Its value as a preventive of crime, and the importance of unity of action among prison officials in securing a fixed and general system. Chicago, 1889, Knight & Leonard Co, 26 p. 8°.
- Fergusy** (J. H.) The philosophy of civilization; a sociological study. London, 1889, Whittingham, 326 p. 8°.
- Ferri** (Enrico). Delitti e delinquenti nella scienza e nella vita. Milano, 1889, frat. Treves, 81 p. 12°.
- de Fleury** (L.) Découverte d'une borne milliaire romaine dans l'ancien cimetière d'Ambernac, arrondissement de Confolens, département de la Charente. 2^e éd. Angoulême, 1890, Chasseignac, 7 p. 8°.
- Gayet** (Al.) Mémoires publiés par les membres de la mission archéologique française au Caire, sous la direction de M. Maspero, membre de l'Institut. T. 3. 3^e fasc: les Monuments coptes du musée de Boulaq. Paris, 1889, Lerous, 35 p. 4°.
- Giacomini** (Carlo). Sul cervello di un chimpanse. Torino, 1889, E. Loescher, 26 p. 1 pl. 8°.
- Givelet** (Ch.), **H. Jadart** et **L. Demaison**. Répertoire archéologique de l'arrondissement de Reims (département de la Marne) 2^e fasc. Ville de Reims: Monuments religieux. Reims, 1890, Monce, 262 p. 8°.
- Harroy** (E.) Cromlechs et dolmens de Belgique, à Solvaster, les Spa, Dourbes-Fugnolles, Sinsin, Velaines-Balâtre, Weris, Mousny-Laroche. Namur, 1889, Lambert-De Roisin, 181 p. 12°.
- Hart** (H. L.) Women's suffrage and national danger; a plea for the ascendancy of man. London, 1890, Remington, 196 p. 8°.
- Humphry** (G. M.) Old age; the results of information received respecting nearly 900 persons who had attained the age of 80 years; including 74 centenarians. New York, 1890, Macmillan & Co., 12 + 218 p. 12°.
- Joussset** (P.) Évolution et transformisme des origines de l'état-savage étude; d'anthropologie. Ouvrage précédé d'une lettre du T. R. P. Monsabré. Paris, 1889, J. B. Baillièrre et fils, 246 p. 12°.
- Letourneau** (Charles). L'évolution politique dans les diverses races humaines. Paris, 1890, Lécrosnier & Babé, 584 p. 8°.
- Lubbock** (*Sir* J.) The origin of civilisation and the primitive condition of man; mental and social condition of savages. 5th ed. London, 1890, Longmans, 556 p. 8°.
- . Prehistoric times, as illustrated by ancient remains and the manners and customs of modern savages. 5th ed. London, 1890, Williams & Northgate, 662 p. 8°.
- Lumholtz** (C.) Au pays des cannibales. Voyage d'exploration chez les indigènes de l'Australie orientale (1880-1884). Ouvrage traduit du norvégien, avec l'autorisation de l'auteur, par V. et W. Molard. Paris, 1889, Lahure, xii, 499. 8°.
- MacQueary** (*Rev.* Howard). The evolution of man and Christianity. New York, 1890, D. Appleton, 410 p.
- Mantegazza** (Paolo). Physiognomy and expression. [From the Italian.] London [1890], W. Scott, x, 327 p. 12°.
- Marcano** (G.) Éthnographie précolombienne du Venezuela; vallées d'Aragua et de Caracas, 1889. Paris, 1890, Éd. Baltenweck, 91 p. 16 pl. 8°.
- Miscellaneous** papers relating to anthropology. From the Smithsonian Report for 1886-'87. Washington, D. C., 1889, Smithsonian Institution, 569-691 p.

- Moorehead** (Warren K.) Fort Ancient, the great prehistoric earthwork of Warren County, Ohio; compiled from a careful survey, with an account of its mounds and graves; with surveying notes. Cincinnati, 1890, Robert Clarke & Co., 10 + 129 p.
- Moreau** (P.) De la contagion du crime et sa prophylaxie. Paris, 1889, Chaix, 11 p. 8°.
- O'Reilly** (H.) Cinquante ans chez les Indiens. Traduit de l'anglais, avec une préface, par Hector France. Paris, 1889, Chamerot, xii, 348 p. 18°.
- Palanque** (C.) Une chevauchée archéologique au pays de Gascogne. Auch, 1889, Capin, 20 p. 8°.
- Porter** (J. H.) Notes on the artificial deformation of children among savage and civilized peoples; with a bibliography. From the Report of the National Museum. Wash., D. C., 1889, Government Printing Office, 213-237 p.
- Reusens** (Le C.) Éléments d'archéologie chrétienne. 2d ed. Paris, 1890, Ernest Thorin, 2 vols. 8°.
- Ridsdale** (E. A.) Cosmic evolution: being speculations on the origin of our environment. London, 1889, H. K. Lewis.
- Rohaut** (A.) Du transformisme et de la génération spontanée. Étude scientifique et philosophique. Ouvrage précédé d'une préface du Dr. Michel Peter. Paris, 1890, J. B. Baillière et fils, 168 p. 12°.
- Rydberg** (Viktor). Teutonic mythology. Authorized translation from the Swedish by Rasmus B. Anderson. London, 1889, Sonnenschein & Co., xii, 706 p. 8°.
- Semal**. Des prisons asiles pour criminels aliénés et instinctifs. Bruxelles, 1889, F. Larquier, 57 p. 12°.
- Smith** (W. Robertson). The religion of the Semites. New York, D. Appleton & Co., 488 p. 8°.
- Smithsonian** Institution, Bureau of Ethnology. Sixth Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution, 1884-'5. Washington, 1888, Government Printing Office, lviii, 675 p. 15 pl. 4 p. music. 8 pl. 2 maps. 8°.
- Taillebois** (Émile). L'archéologie à l'Exposition universelle. Dax, 1889, Labèque, 8 p. 8°.
- Tarnowsky** (Pauline). Étude anthropométrique sur les prostituées et les voleuses. Paris, 1890, Lecrosnier et Babé. 8°.
- Taylor** (I.) The origin of the Aryans; an account of the prehistoric ethnology and civilisation of Europe. London, 1890, W. Scott, 350 p. 8°.
- Vachez** (A.) Études d'archéologie préhistorique; 1° le dolmen de Vaudragon; 2° le nom primitif de la source des eaux de Saint-Galmier. Lyon, 1889, Mougin-Rusand, 20 p. 8°.
- Wake** (C. Staniland). The growth of the marriage relation. Boston, 1890, J. H. West, 67-87 p. [The modern science essayist, No. 21.]
- Weismann** (A.) Essays upon heredity and kindred biological problems. Authorised translation edited by E. B. Poulton, &c. London, 1889, Frowde. 8°.
- White** (J.) The ancient history of the Maori; his mythology and traditions. (4 vols.) London, 1889, Low. 8°.
- van Wijhe** (J. W.) Het lichaam van den mensch als getuigenis van zijne afkomst. Groningen, 1889, J. B. Wolters, 40 p. 8°.
- Wilde** (Lady). Ancient cures, charms, and usages of Ireland. Contributions to Irish lore. London, 1890, Ward & Downey, 267 p. 12°.
- Wright** (G. Frederick). The ice age of North America, and its bearings upon the antiquity of man. 2d edition. New York, 1889, D. Appleton & Co., 640 p. 8°.
- Wright** (Thomas). The Celt, the Roman, and the Saxon: a history of the early inhabitants of Britain down to the conversion of the Anglo-Saxons to Christianity. 3d ed. London, 1889, Trübner & Co., xiv, 562 p. 8°.

Abkovitch (R.) [On weight and linear height of recruits.] *Voyennosan. dielo*, St. Petersburg, 1889, ix, 493; 516; 530; 545; 557.—**Allen** (G.) *Sacred stones*. *Fortnightly Rev.*, Lond., 1890, n. s., xlvii, 97-116.—**Allen** (W. F.) The village community and serfdom in England. *Trans. Wisconsin Acad. Sc.*, 1883-1887. Madison, 1889, vii, 130-140.—**Ancient** Egyptian bones with osteoarthritis and senile symmetrical atrophy of skulls. *Brit. M. J.*, Lond., 1890, i, 423.—**Anoutchine** (D.-N.) La répartition géographique de la taille dans la population masculine de la Russie. St. Petersburg, 1889. [Rev. by Léon Laloy.] *Anthropologie*, Par., 1890, i, 62-74.—**Bahnson** (K.) Ueber Südamerikanische Wurfhölzer im Kopenhagener Museum. *Internat. Arch. f. Ethnog.*, Leiden, 1889, ii, 217-227, 1 pl.—**Baker** (H.) The black fellow and his boomerang. *Scribner's Mag.*, N. York, 1890, vii, 374-377.—**Baur** (G.) On the morphology of the vertebrate-skull. *J. Morphol.*, Bost., 1889, iii, 467-474.—**Benton** (W. G.) The Taoist religion. *Pop. Sc. Month.*, N. Y., 1890, xxxvi, 329-334.—**Bergen** (Fanny D.) Some saliva charms. *J. Am. Folk-lore*, Bost. & N. Y., 1890, iii, 51-59.—**Binger** (L. G.) Du niger au golfe de Guinée par Kong [customs, religions, and tribal divisions.] *Bull. de la Soc. de géog.*, Par., 1889, x, 7. s., 329-371.—**Boas** (F.) The central Eskimo. *Rep. Bureau Ethnol.*, 1884-'5, Wash., 1888, vi, 399-669, 10 pl. — First general report on the Indians of British Columbia. *Brit. Ass. Adv. Sc.*, Lond., 1890, 5-97, 6 pl.—**Bourke** (J. G.) Vesper hours of the stone age. *Am. Anthropol.*, Wash., 1890, iii, 55-63.—**Boyle** (D.) Pottery. *Ann. Rep. Canad. Inst.*, Toronto, 1889, 21-42.—**Brinton** (D. G.) Folk-lore of the bones. *J. Am. Folk-lore*, Bost. & N. Y., 1890, iii, 17-22. — On Etruscan and Libyan names. *Proc. Am. Phil. Soc.*, Phila., 1890, xxviii, 1-16.—**Bronzezeit** (Die) in Oesterreich. *Mitth. d. Anthrop. Gesellsch.* Wien, 1889, n. F., ix [145-149].—**Burnham** (W. H.) Memory, historically and experimentally considered. *Am. J. Psychol.*, Worcester, 1888-9, ii, 568-622.—**Ca-**

pus (G.) Le Kafiristan et les Kafir-Siahpouches. *Rev. scient.*, Par., 1889, xliii, 1; 237; xlv, 424.—**Carlisle** (*Bishop of*). Wallace on Darwinism. [Rev.] *Nineteenth Cent.*, Lond., 1890, xxvii, 408-423.—**Cermák**. Eine der prähistorischen Ansiedelung bei südlich gelegenen Ziegelhütte in Čáslav (Böhmen). *Verhandl. d. Berl. anthrop. Gesellsch.*, 1889, Berl., 443-456.—**Chamberlain** (A. F.) The thunder-bird amongst the Algonkins. *Am. Anthropol.*, Wash., 1890, iii, 51-54. — Bibliography of the art and archæology of the aboriginal tribes of the Dominion of Canada and Newfoundland. *Ann. Rep. Canad. Inst.*, Toronto, 1889, 102-118.—**de Charencey** (H.) Étude sur l'origine des Basques d'après les données de la linguistique. *Bull. de la Soc. de géog.*, Par., 1889, x, 7. s., 445-456.—**Chudzinski** (T.) Sur les crânes de Luxeuil (Haute-Saône). *Bull. Soc. d'anthrop. de Par.*, 1889, 3. s., xii, 420-423.—**Cope** (E. D.) An outline of the philosophy of evolution. *Proc. Am. Phil. Soc.*, Phila., 1889, xxvi, 495-505.—**Culin** (S.) Chinese secret societies in the United States. *J. Am. Folk-lore*, Bost. & N. Y., 1890, iii, 39-43.—**Currier** (J. McN.) Contributions to the folk-lore of New England. *Ibid.*, 1889-90, ii, 291-294.—**Dalgren** (E. W.) Nägot om det forna nuvarande Mexico. *Ymer*, Stockholm, 1889, ix, 3-30.—**Dames** (W.) Bearbeitetes Elckgeweih aus dem Moore von Mickow in Meklenburg. *Verhandl. d. Berl. anthrop. Gesellsch.*, 1889, Berl., 456.—**Deans** (J.) The story of the bear and his Indian wife. A legend of the Haidas of Queen Charlotte's Island, B. C. *J. Am. Folk-lore*, Bost. & N. Y., 1889-90, ii, 255-260.—**De Clercq** (F. S. A.) Dodadi ma-taoe en Goma mataoe of zielenhuisjes in het district Tobelo op Noord-Halmahera. *Internat. Arch. f. Ethnog.*, Leiden, 1889, ii, 204-212, 1 pl.—**Delassus**. La reconnaissance des récidivistes par les signalements anthropométriques. *Bull. Soc. d. sc. méd. de Lille* (1888), 1889, 70-82.—**Deniker** (J.) Essai d'une classification des races humaines, basée uniquement sur les caractères physiques. *Bull. Soc. d'anthrop. de Par.*, 1889, 3. s., xii, 320-336.—**Dorsey** (J. O.) Osage traditions. *Rep. Bureau Ethnol.*, 1884-5,

Wash., 1888, vi, 373-397. — Omaha clothing and personal ornaments. *Am. Anthropol.*, Wash., 1890, iii, 71-78. — Ponka and Omaha songs. *J. Am. Folk-lore*, Bost. & N. Y., 1889-90, ii, 271-276. — **Douglas** (A. E.) Description of a gold ornament from Florida. *Am. Antiquarian*, Mendon (Ill.), 1890, xii, 14-25. — **Duval** (M.) Un biologiste, du xv^e siècle. [Extrait de: *L'Anatomie des maitres*.] *Rev. scient.*, Par., 1889, xlv, 713-719. — **Edwards** (C. L.) Folk-lore of the Bahama negroes. *Am. J. Psychol.*, Worcester, 1888-9, ii, 519-542. — **Ellis** (H. H.) The ear in criminals. *Lancet*, Lond., 1890, i, 189. — **Ernst** (A.) Proben venezuelanischer Volksdichtung. *Verhandl. d. Berl. anthrop. Gesellsch.*, 1889, Berl., 525-534. — **d'Ettinghausen et Krasan**. L'atavisme des plantes. *Rev. scient.*, Par., 1890, xlv, 188. — **Fallot** (A.) Recherches sur l'indice céphalique de la population corse. *Rev. d'anthrop.*, Par., 1889, 3 s., iv., 641-674. — **Fielde** (Adele M.) The Chinese theory of evolution. *Pop. Sc. Month.*, N. Y., 1889-90, xxxvi, 397-400. — **Fischer** (L. H.) Ueber indischen Schmuck. *Mitth. d. Anthropol. Gesellsch.* Wien, 1889, n. F., ix [173]. — **von Förök** (A.) Ueber ein Universal-Kraniophor. Ein Beitrag zur Reform der Kranilogie. *Internat. Monatschr. f. Anat. u. Physiol.*, Leipz., 1889, vi, 224, 1 pl. — **Freeman** (E. A.) The latest theories on the origin of the English. *Contemp. Rev.*, Lond., 1890, lvii, 36-51. — **Freon** (F.) Obstetrics among the Sioux Indian women. *Cincin. Lancet-Clinic*, 1890, n. s., xxiv, 12-14. — **Fricke** (K.) Ueber psychische Zeitmessung. I. Die einfache Reaktionszeit. II. Zusammengesetzte Reaktionszeiten. *Biol. Centralbl.*, Erlang., 1889-90, ix, 234; 437; 467. — **Gehirngewichte** (Die). *Priv.-Irenanst. "Christophsbad"* in Göppingen 1882-7, Freib. i. B., 1889, iii, 114-117. — **Giard** (A.) Les facteurs de l'évolution. *Rev. scient.*, Par., 1889, xlv, 641-648. — **Giglioli** (H. H.) On a singular obsidian scraper used at present by some of the Galla tribes in Southern Shoa. *Internat. Arch. f. Ethnog.*, Leiden, 1889, ii, 212-214, 1 pl. — **Gomme** (G. L.) The conditions for the survival of archaic custom.

Archæol. Rev., Lond., 1889-90, iv, 422-438. — **Gordon** (C. A.) Notes on the ethnology of ancient chronology of China. *J. Trans. Vict. Inst.*, Lond., 1889, xxiii, 169-202. — **Graham** (J. B.) Scrofula among the Sioux Indians; its origin and nature. *Am. Pract. & News*, Louisville, 1890, n. s., ix, 1-5. — **Hale** (H.) Huron folk-lore. II. The story of Tijaiha, the sorcerer. *J. Am. Folk-lore*, Bost. & N. Y., 1889-90, ii, 249-254. — **Hamy** (E. T.) Alexander Brunias; peintre ethnographe de la fin du xviii^e siècle. Courte notice sur son œuvre. *Anthropologie*, Par., 1890, i, 49-56. — **Hartland** (E. S.) Fairy births and human midwives. *Archæol. Rev.*, Lond., 1889-90, iv, 328-343. — **Henshaw** (H. W.) A new linguistic family in California. *Am. Anthropol.*, Wash., 1890, iii, 45-50. — **Hervé** (G.) Observations sur deux squelettes de jeunes orangs. *Bull. Soc. d'anthrop. de Par.*, 1889, 3. s., xii, 378-391. — **Hirth** (F.) Mäander und das Triquetrum in der chinesischen und japanischen Ornamentik. *Verhandl. d. Berl. anthrop. Gesellsch.*, 1889, Berl., 487-495. — Augenbrauen und Brauensminke bei den Chinesen. *Ibid.*, 495-505. — **Hoermes** (M.) Ueber den gegenwärtigen Stand der Urgeschichtsforschung in Oesterreich. *Mitth. d. Anthropol. Gesellsch.* Wien, 1889, n. F., ix, [68-72]. — **Holder** (A. B.) The boté; description of a peculiar sexual perversion found among North American Indians. *N. York M. J.*, 1889, l, 623-625. — **Holmes** (W. H.) Ancient art of the province of Chiriqui, Colombia. *Rep. Bureau Ethnol.*, 1884-5, Wash., 1888, vi, 1-187. — A study of the textile art in its relation to the development of form and ornament. *Ibid.*, 189-252. — A quarry workshop of the flaked-stone implement makers in the District of Columbia. *Am. Anthropol.*, Wash., 1890, iii, 1-26, 1 l., 4 pl. — **Hughes** (S. McK.) On cuts on bone as evidence of man's existence in remote ages. *J. of Trans. Vict. Inst.*, Lond., 1889, xxiii, 209-222. — **Hunter** (A. F.) French relics from village sites of the Hurons; the geographical distribution of these relics in the counties of Simcoe, York, and Ontario. *Ann. Rep. Canad. Inst.*, Toronto, 1889, 42-46. — **Hutchinson** (J.)

Notes on heredity. Arch. Surg., Lond., 1889-90, i, 242-244.—**Huxley** (T. H.) On the natural inequality of man. Nineteenth Cent., Lond., 1890, xxvii, 1-23.—**Jousseau**. Sur l'infibulation ou mutilation des organes génitaux de la femme, chez les peuples des bords de la mer Rouge et du golfe d'Aden. Rev. d'anthrop., Par., 1889, 3. s., iv, 675-686.—**Knoop** (O.) Sagen aus Hinterpommern. Ztschr. f. Volkerk., Leipz., 1890, ii, 145; 185.—**Koren** (A.) Anthropologische undersögelser. Haarets og pinenes farva. [Anthropological researches. Color of hair and eyes.] Forh. i. d. mil.-med. Selsk., Kristiania, 1889, i, 68-72.—**Krause**. Bedeutung des Hakenkreuzes. Verhandl. d. Berl. anthrop.

Gesellsch., 1889, 419.—**Kriz**. Vorlage von geschnitzten und gezeichneten Funden aus diluvialen Schichten der Höhlen Kulna und Kostelik in Mähren. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [114-118].—**de Lamarck** (Pierre-Antoine de Monnet). [1744-1829]. Le transformiste français Lamarck, par M. Duval. Bull. Soc. d'anthrop. de Par., 1889, 3. s., xii, 336-374.—**Lang** (A.) Was Jehovah a fetish stone? Contemp. Rev., Lond., 1890, lvii, 353-365.—**de Lapouge** (G.) Crânes modernes de Montpellier. Rev. d'anthrop., Par., 1889, 3. s., iv, 687-699.—**Lea** (H. C.) The demoniadas of Ineretaro. J. Am. Folk-lore, Bost. & N. Y., 1890, iii, 33-38.—**Lewis** (T. H.) Sculptured rock at Trempealeau, Wisconsin. Am. Naturalist, Phila., 1889, xxiii, 782-784. 1 pl.—**Lichtenstein** (A.) Das Reisenmädchen Elisabeth Lyska. Verhandl. d. Berl. anthrop. Gesellsch., 1889, Berl., 510-514.—**Lombard**. Comparaison des trois sous-espèces humaines entre-elles. Bull. Soc. d'anthrop. de Par., 1889, 3. s., xii, 411-417.—**Lombroso** (C.) e **R. Laschi**. La pazzia, la criminalità ed il delitto politico. Arch. di psichiat., etc., Torino, 1889, x, 473-483.—**Lombroso e Ottolenghi**. Crani di Torinesi ignoti. Gior. d. r. Accad. di med. di Torino, 1889, 3. s., xxxvii, 390-392.—**Lomonaco** (A.) Sulle razze indigene del Brasile. Arch. per l'antrop., Firenze, 1889, xix, 187-270. 1 pl.—**von Luschan**. Die Tachtadschy

und andere Ueberreste der alten Bevölkerung Lykiens. Arch. f. Anthrop., Brnschw., 1890, xix, 31-53.—**MacRitchie** (D.) Earth-houses and their inhabitants. Archæol. Rev., Lond., 1889-90, iv, 393-421.—**Makowsky** (A.) Lössfunde bei Brünn und der diluviale Mensch. Mitth. Anthrop. Gesellschaft in Wien, Wien, 1889, n. F., ix, [179-186].—**Mallery** (Garrick). The fight with the giant witch. Am. Anthrop., Wash., 1890, iii, 65-70.—**Marcano** (G.) Ethnographie précolombienne du Venezuela (région des Raudals de l'Orénoque). Bull. Soc. d'anthrop. de Par., 1889, 3. s., xii, 391-402.—**de Marchesetti** (C.) Die Nekropole von S. Lucia bei Tolmein im Küstenlande. Mitth. d. Anthrop. Gesellschaft. Wien, 1889, n. F., ix, [149-153]. — Prähistorische Funde in den Höhlen von S. Canziano bei Triest. Verhandl. d. Berl. anthrop. Gesellschaft., 1889, Berl., 421.—**Mason** (O. T.) Anthropology in Paris during the exposition of 1889. Am. Anthrop., Wash., 1890, iii, 27-36.—**Mehlis** (C.) Arm und Reich zur Merovinger Zeit. Arch. f. Anthrop., Brnschw., 1890, xix, 23-29.—**Mestorf** (J.) Dolche in Frauengräbern der Bronzezeit. Mitth. d. anthrop. Gesellschaft. Wien, 1889, n. F., ix, [118-122].—**Mestorf** (Frl. J.) Steinaltergräber unter Bodenniveau und ohne Steinkammer. Verhandl. d. Berl. anthrop. Gesellschaft., 1889, Berl., 468-474.—**Minden** (G.) Angeblicher Blutdienst der Juden. *Ibid.*, 537-540.—**Modigliani** (E.) Les Boucliers des Nias. Internat. Arch. f. Ethnog., Leiden, 1889, ii, 214-217.—**Money** (W.) Lot meads and commonable lands. Archæol. Rev., Lond., 1889-90, iv, 344-365.—**Monroe** (K.) A forgotten remnant. Scribner's Mag., N. York, 1890, vii, 303-317.—**Montélius** (O.) L'âge du bronze en Égypte. Anthropologie, Par., 1890, i, 27-48, 6 pl.—**Mooney** (J.) The holiday customs of Ireland. Proc. Am. Phil. Soc., Phila., 1889, xxvi, 377-427. — Cherokee theory and practice of medicine. J. Am. Folk-lore, Bost. & N. Y., 1890, iii, 44-50.—**Morice** (A. G.) The Western Dénés; their manners and customs. Proc. Canad. Inst., Toronto, 1889-90, 3. s., vii, 109-174.—**Morison**. Beitrag zur Frage von der Pig-

ment bildung in der Negerhaut. Monatsh. f. prakt. Dermat., Hamb., 1889, ix, 485-490.—**Morison** (Mrs. O.) Tsimshian proverbs. J. Am. Folk-lore, Bost. & N. Y., 1889-'90, ii, 285.—**de Mortillet** (G.) Le chien. Bull. Soc. d'anthrop. de Par., 1889, 3. s., xii, 425-452.—**Müllner**. Prähistorische Eisenfabrikation in Krain. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [174-178].—**Murdoch** (J.) Notes on counting and measuring among the Eskimo of Point Barrow. Am. Anthrop., Wash., 1890, iii, 37-43.—**de Nadaillac** (M.) La station préhistorique de Lengyel (Hongrie). Anthropologie, Par., 1890, i, 145-149.—**Naue** (J.) Die Bronzezeit in Bayern. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [95-102].—**Newell** (W. W.) Additional collection essential to correct theory in folk-lore and mythology. J. Am. Folk-lore, Bost. & N. Y., 1890, iii, 23-32.—**Notes** on the rude stone monuments of Sligo and their contents. Archæol. Rev., Lond., 1889-90, iv, 375-379.—**Ortvay** (T.) Durchbohrung und Bohroffnung an alten Steinwerkzeugen. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [89-94].—**Osborne** (H. F.) The palæontological evidence for the transmission of acquired characters. Am. Naturalist, Phila., 1889, xxiii, 561-566.—**Owen** (R.) Is man left-legged? Science, N. Y., 1889, xiv, 442.—**Packard** (A. S.) The effect of cave life on animals, and its bearing on the evolution theory. Pop. Sc. Month., N. Y., 1890, xxxvi, 389-397.—**Palliard** (J.) Zwei neue Jadeitobjekte aus Mähren. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [178-180].—**Pantouchoff** (I. I.) [On the growth of some transcaucasian races.] Med. Sbornik, Tiflis, 1889, no. 50, 157-187.—**Pargamin** (M.) Niekotor zifrovyya dannyya otnosjasch. k. statistike polov. otrav evreek. [Some cyphers illustrating sexual function (maturity) of Hebrews.] Protok. zasaid. akush.ginek. Obsh. v Kieve, 1889, iii, 65-76.—**Patterson** (G.) The stone age in Nova Scotia, as illustrated by a collection of relics presented to Dalhousie College. Proc. & Trans. Nova Scotian Inst. Nat. Sc. Halifax, 1888-9, vii, 231-252.—**Paulhan** (F.) L'art chez l'enfant. Rev. phil., Par., 1889,

xxviii, 596-606.—**Peet** (S. D.) The so-called elephant mound in Grant county, and effigies in the region surrounding it. Trans. Wisconsin Acad. Sc., 1883-87, Madison, 1889, vii, 205-220. — Geographical distribution of monuments. Am. Antiquarian, Mendon (Ill.), 1889, xi, 267-292, 1 pl. — The monuments of the stone age. *Ibid.*, 1890, xii, 26-41. — Historic and prehistoric relics. *Ibid.*, 52-60.—**Penta**. Le degenerazioni criminali. Riv. d'ig. prat. e sper., Napoli, 1889, ii, 124-130.—**Periostitis** and atrophy of ancient Egyptian bones. Lancet, Lond., 1890, i, 404.—**Pfeifer** (E.) Aberglaube aus dem Altenburgischen. Ztschr. f. Völkerk., Leipz., 1890, ii, 160; 200.—**Piderit** (T.) The physiognomy of the mouth. [Transl. from Rev. scient., Par.] Pop. Sc. Month., N. Y., 1889-90, xxxvi, 678-687.—**Piers** (H.) Aboriginal remains of Nova Scotia; illustrated by the Provincial Museum collections. Proc. & Trans. Nova Scotian Inst. Nat. Sc. Halifax, 1888-9, vii, 276-290, 1 pl.—**Pierson** (H.) The evolution of the gondola. Cosmopolitan, N. York, 1890, viii, 529-536.—**Polk** (W. M.) Relation of medicine to the problem of socialism. Med. Rec., N. Y., 1889, xxxvi, 673-676.—**Powell** (J. W.) Prehistoric man in America. Forum, N. York, 1889-90, viii, 489-503. — Problems of archæology. *Ibid.*, 638-652.—**Prexl** (R.) Besprechungsformeln der Rumänen in Siebenbürgen. Ztschr. f. Völkerk., Leipz., 1890, 156; 195.—**Putnam** (F. W.) Prehistoric remains in the Ohio valley. Century, N. Y., 1890, xxxix, 698-703.—**Rabot** (C.) Une exploration au Groënland (2). Rev. scient., Par., 1890, xlv, 168-173.—**Rand** (S. J.) The legends of the Micmacs. Am. Antiquarian, Mendon (Ill.), 1890, xii, 3-14.—**Ranke** (J.) Ueber höhere und niedrigere Stellung der Ohren am Kopfe des Menschen. Mitth. d. anthrop. Gesellsch. in Wien, 1889, n. F., ix, [140-142]. — Bericht über die gemeinsame Versammlung der Deutschen und der Wiener anthropologischen Gesellschaft zugleich xx. allgemeine Versammlung der Deutschen anthropologischen Gesellschaft in Wien vom 5. bis 10. August 1889 mit Ausflug nach Budapest

- vom 11. bis 14. August. *Ibid.*, 49-188.
- Reece** (B.) Public schools as affecting crime and vice. *Pop. Sc. Month.*, N. Y., 1889-90, xxxvi, 319-328.
- Regalia** (E.) Vi sono emozioni? *Arch. per l'antrop.*, Firenze, 1889, xix, 347-386.
- Regnaud** (P.) Sur l'origine et la valeur de l'idée de racine et de suffixe dans les langues Indo-européennes. *Rev. phil.*, Par., 1889, xxviii, 531-538.
- Reinach** (S.) Tombeau de Vaphio (Morée). *Anthropologie*, Par., 1890, i, 57-61.
- Renouard** (A.) Le matériel de l'industrie textile. *Rev. scient.*, Par., 1889, xlv, 618-624.
- Riccardi** (I.) Contribuzione all'antropologia del sordomutismo. *Arch. per l'antrop.*, Firenze, 1889, xix, 307-346.
- Nuove ricerche intorno a gli sforzi muscolari di compressione. *Rassegna di sc. med.*, Milano, 1889, iv, 592-598.
- Richly** (H.) Gewisse grosse Graphitgefäße. *Mitth. d. anthrop. Gesellsch. Wien*, 1889, n. F., ix, [194-197].
- Rollet** (É.) La mensuration des os longs des membres; étude d'anthropologie anatomique. *Internat. Monatschr. f. Anat. u. Physiol.*, Leipzig, 1889, vi, 345; 353.
- Romanes** (G. J.) Origin of human faculty. *Brain*, Lond., 1889-90, xii, 289-307.
- Round** (J. H.) Communal house demolition. *Archæol. Rev.*, Lond., 1889-90, iv, 366-374.
- Ryder** (J. A.) Proofs of the effects of habitual use in the modification of animal organisms. *Proc. Am. Phil. Soc.*, Phila., 1889, xxvi, 541-558.
- Schaffhausen**. Ueber die heutige Schädellehre. *Mitth. d. anthrop. Gesellsch. Wien*, 1889, n. F., ix, [133-138].
- Schils** (S. H.) Origine ethnique des populations africaines. *Le Muséon*, Louvain, 1890, ix, 87-95.
- Schlossar** (A.) Volkslieder aus Steiermark. *Ztschr. f. Völkerk.*, Leipzig, 1890, ii, 148; 187.
- Schwalbe** (G.) Inwiefern ist die menschliche Ohrmuschel ein rudimentäres Organ? *Arch. f. Anat. u. Entwickelungsgesch.*, Leipzig, 1889, Suppl. Bd., 241-269, 1 pl.
- Schwalbe** (G.) und **W. Pfitzner**. Varietäten-Statistik und Anthropologie. *Anat. Anz.*, Jena, 1889, iv, 705-714.
- Schwatka** (F.) The sun-dance of the Sioux. *Century*, N. Y., 1890, xxxix, 753-759.
- Sievers** (R.) Rumination in man. (*Merycismus*.) *St. Louis Clin. Phys. & Surg.*, 1889, iii, 393-397.
- Small** (A. W.) The beginnings of American nationality. *Johns Hopkins Univ. Stud. in Hist. & Polit. Sc.*, Balt., 1890, 77.
- Smith** (De C.) Additional notes on Onondaga witchcraft and Ho'-do'-i. *J. Am. Folk-lore*, Bost. & N. Y., 1889-90, ii, 277-281.
- Smith** (G.) Woman's place in the State. *Forum*, N. York, 1889, viii, 515-530.
- Sommier** (S.) e **E. H. Giglioli**. Il dottor Finsch alla Nuova Guinea. *Arch. per l'antrop.*, Firenze, 1889, xix, 169-186.
- Spearmen** (E. A.) Mistaken identity and police anthropometry. *Fortnightly Rev.*, Lond., 1890, n. s., xlvii, 361-376.
- Spencer** (D. E.) Local government in Wisconsin. *Johns Hopkins Univ. Stud. in Hist. & Polit. Sc.*, Balt., 1890, 5-15.
- Stevenson** (W. H.) The long hundred and its use in England. *Archæol. Rev.*, Lond., 1889-90, iv, 313-327.
- Szombathy** (J.) Funde aus dem Löss bei Brünn. *Mitth. d. anthrop. Gesellsch. Wien*, 1889, n. F., ix, [143-145].
- Tabulation** of the condition of pre-historic crania. *Tr. Am. Dent. Ass.*, Phila., 1889, 92-95.
- Tarde** (G.) Le crime et l'épilepsie. *Rev. phil.*, Par., 1889, xxviii, 449-469.
- Tarenezky** (A. I.) [Some remarks on anthropological methods of investigations in the living subject.] *Vrach*, St. Petersburg, 1889, x, 985; 1011.
- Testut** (L.) Note sur un cas d'apophyse paramastoïde observée chez l'homme. *Province méd.*, Lyon, 1890, iv, 64.
- Thomas** (C.) Aids to the study of the Maya codices. *Rep. Bureau Ethnol.*, 1884-5, Wash., 1888, vi, 253-371.
- Thompson** (A. H.) The expressional services performed by the face. *Dental Cosmos*, Phila., 1890, xxxii, 85; 169.
- Thomson** (A.) Additional note on the influence of posture on the form of the articular surfaces of the tibia and astragalus in the different races of man and the higher apes. *J. Anat. & Physiol.*, Lond., 1890, xxiv, 210-217.
- Thomson** (J.) The results of European intercourse with Africa. *Contemp. Rev.*, Lond., 1890, lvii, 339-352.
- Tischler**. Beiträge zur Geschichte des Sporns, sowie des vor- und nachrömischen Emails. *Mitth. d. anthrop. Gesellsch. Wien*, 1889, n. F., ix, [162-168].
- Topinard** (P.) Essais de craniométrie à propos du crâne de Charlotte Corday. *Anthrop-*

- ologie, Par., 1890, i, 1-26.—**Treichel** (A.) Sagen aus Westpreussen. Ztschr. f. Völkerk., Leipz., 1890, ii, 143.—**Truhelka** (C.) Das Gräberfeld von Glasinac in Bosnien und seine prähistorischen Befestigungen. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [159-161].—**Undset** (I.) Le préhistorique scandinave. Rev. d'anthrop., Par., 1889, 3. s., iv, 700-709.—**Varlot** (G.) Observation sur la pigmentation cicatricielle des nègres, et recherches microscopiques sur les nævi pigmentaires d'un mulâtre. Bull. Soc. d'anthrop. de Par., 1889, 3. s., xii, 463.—**Vater**. Schädel aus Spandau. Verhandl. d. Berl. anthrop. Gesellsch., 1889, Berl., 477.—**Vaux** (R.) Some thoughts on the Sun and Cross symbols. Proc. Am. Phil. Soc., Phila., 1889, xxvi, 476-481.—**Veckenstedt** (E.) Die Kosmogonien der Arier. Ztschr. f. Völkerk., Leipz., 1890, ii, 129; 169.—**Virchow**. Alterthümer aus Transkaukasien. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [102-107]. ——— Crania americana ethnica. *Ibid.*, [138-140]. ——— Altägyptische Hauskatzen. Verhandl. d. Berl. anthrop. Gesellsch., 1889, Berl., 458-463. ——— Mähwerkzeuge mit abgepasstem Handgriff aus den Vierlanden. *Ibid.*, 485-487. ——— Wadjagga vom Kilima Ndjaro. *Ibid.*, 505-510. ——— Zwei jungen Bursche von Kamerun und Togo. *Ibid.*, 541-544.—**Waldeyer**. Menschen- und Affen-Placenta. Mitth. d. anthrop. Gesellsch. in Wien, 1889, n. F., ix, [142].—**Ward** (H.) Life among the Congo Savages. Scribner's Mag., N. Y., 1889, vii, 135-156.—**Webber** (S. G.) Natural and acquired limitations from a medical point of view. Boston M. & S. J., 1890, cxxii, 193-195.—**Webster** (C. L.) Prof. D. W. C. Duncan's analysis of the Cherokee language. Am. Naturalist, Phila., 1889, xxiii, 775-781.—**Weisbach** (A.) Länge und Breite des Kopfes und Schädels. Mitth. d. anthrop. Gesellsch. in Wien, 1889, n. F., ix, [198-200].—**Weismann** (A.) Theory of heredity. Nature, Lond., 1890, xli, 317-323.—**White** (A. D.) New chapters in the warfare of science. VII. Comparative mythology. Pop. Sc. M., N. Y., 1889-90, xxxvi, 577-600.—**Wieselgren** (H.) Om stenar i Grönen-Dal. Ymer, Stockholm, 1889, ix, 60-63.—**Wilder** (B. G.) Does the poma (occipital operculum) occur in the human brain? Med. Rec. N. Y., 1890, xxxvii, 255.—**v. Wlislocki** (H.) Kinderspiele der siebenbürgischen und südungarischen Zeltzigeuner. Ztschr. f. Völkerk., Leipz., 1890, ii, 151; 192.—**Woldrich** (J. N.) Ueber die palaeolithische Zeit Mitteleuropas und ihre Beziehungen zur neolithischen Zeit. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [78-82].—**Wright** (G. F.) An archaeological discovery in Idaho. Scribner's Mag., N. Y., 1889, vii, 235-238.—**Wurmbrand** (Gunaker). Graf. Formverwandtschaft der heimischen und fremden Bronzen. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [107-114].—**Zuccarelli** (A.) Un mattoide da romanzo. Anomalo, Napoli, 1889, i, 151; 171; 197.—**Zucker-kandl**. Ueber die physische Beschaffenheit der innerösterreichischen Alpenbevölkerung. Mitth. d. anthrop. Gesellsch. Wien, 1889, n. F., ix, [125-130]. ——— Ueber die Mahlzähne des Menschen. *Ibid.*, [130]. ——— Vergleichendes über den Stirnlappen. *Ibid.*, [131-133].